INTERFAITH CONFERENCE

SEPT1

THE CATHOLIC PERSPECTIVE AND LAUDATO YOUTH INITIATIVE APPROACH TO CARE FOR CREATION.

If you want to know the creator.... Know Creation.... St. Columban



Aimed at deepening our awareness and inspiring action. The Social Teaching of the Church. Focuses on major three things; Justice, human beings, and nature In Gen 1:26, God gave man

In Gen 1:26, God gave man protective authority regulated by care for the quality of life of their neighbors, including future generations"

Laudato Si, Laudate Deum, Catholic Social Teaching, the Bible

Aimed at deepening our awareness and inspire action church documents like the encyclical Laudato Si, Laudate Deum all point towards a collective call to care for creation.

The Social Teaching of the Church. A moral teaching document that guides people to discern the choices they make between the good and the bad and make a judgement in line with the just and the good. Focuses on major three things; **Justice**, human beings, and nature

In Gen 1:26, God gave man **protective** authority, like his own, over other creatures (Gen 1:27-29). Nevertheless, "the dominion granted by the Creator to human beings is not absolute; **it is regulated by care for the quality of life of their neighbors, including future generations**" **[9]**, which "demands a religious respect for the integrity of creation"

Pope Francis in His 2015 encyclical, Laudato Si, and his recent Laudate Deum

Condemned our "irresponsible lifestyles" emphasizing that we need to prioritize Carbon capture.

The recent tragedy in South Sudan where even schools had to close due to harsh weather conditions. The Kitezi tragedy and the frequent floods in Kasese what more are we waiting to see? Do we really think the danger is far from us? Recent Flooding of river Nyamwamba in Kasese Kitezi Mudslide

we are profits and gains for each other... Pope Francis in Laudato Si further says "We are not different from the earth but are rather connected to it through **the air we breathe, the water we drink, and the food we eat."**

- He also emphasizes that "Our ecological approach today must integrate questions of justice in debates on the environment so that we hear both the cry of the earth and the cry of the poor.
- He invites us to think of things that can connect us to God through caring for his people and creation regardless of our religions, ages, nationalities, and ethnic groupings. That why we have the ecumenical prayer for the day of care for creation Sept 1. I am glad that we are all here today for an ecumenical cause.

The Catholic Church's Teaching on care for creation

- The call Call to is to all people, not a given group religion, or Government but rather challenges us to examine our role. The question remains what am I doing or what are you doing to walk the talk? This leaves behind no one.
- If only we acknowledged that each one of us has an obligation and responsibility to care for God's creation. It is sad that our actions now affect more the poor and the young people even in the recent incidents we see here in our Country it's the poor and young who are affected most. When roads are impassable, the humidity is students cant go to school.
- The church challenges us to embrace Solidarity... The poor who did not choose so but need our help and care to have smiles on their faces because they are just human like all of us.
- The young people need your guidance. We can only be better if you guided us and challenged us. We could over come mental health issues, stress that many young people suffer with today.
- Development must put in regard care for creation. If we truly read and respect the Neema and the Environmental laws of our Country we should have some sanity but to



The Laudato Youth Initiative

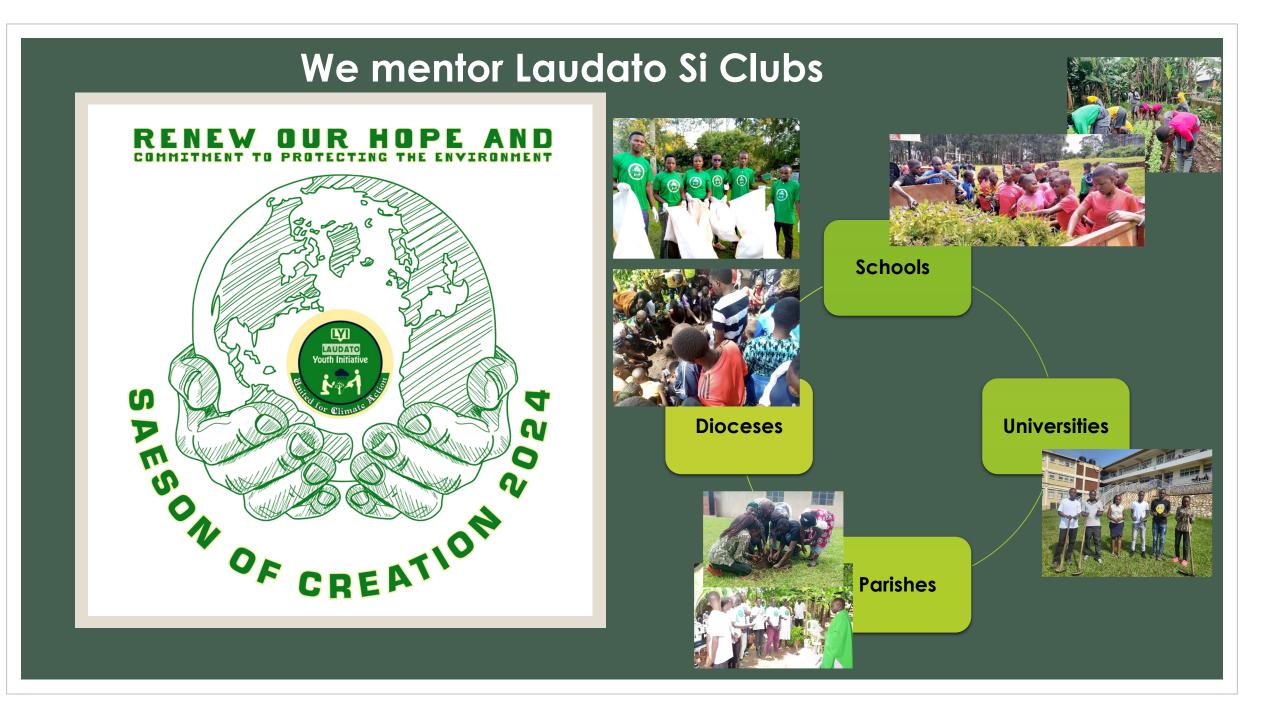
Approach to Care for Creation

United for Climate Action

We believe that Collective actions builds hope, inspires unity and love among people. Young people need to be empowered to contribute to their preferred future not to watch. Less time on Tv but action and meaningful encounters build both the social and the emotional well being of our youth.

Laudato Youth

- We mentor Laudato Si Clubs in schools, universities, parishes, and communities to unite for Climate Action
- Our work is inspired by the message in the encyclical Laudato Si, the Catholic Social teaching on the environment, and Millennium Development Goal 13 - a call to action.



Our Impact

- Through our clubs in the recent eight months, we have been able to plant over 8, 000 Indigenous and fruit trees raised by Laudato Youth in their own nursery beds in institutions, and churches
- We inspire our youth to use their talents, take action, and amplify their voices through creative writing, storytelling and creating awareness through action majorly.
- Creativity and innovation for technologically smart climate change solutions.
- Our school clubs are conduct periodic Laudato Si festivals that involve a lot of creation care activities.
- Ecological nature walk to learn through appreciation and its interconnection with humanity.
- To Hope and Act with Creation this season. we kick-started with a creation care mass with the Laudato club of Gulu at St.Andre Bassette Koch Goma parish -Gulu







Facebook/YouTube: Laudato Youth initiative

Find out more:

Instagram: laudatosi_response

www.laudato-youthinitiative.org

Debate, Poetry SDG -13







Laudato Youth Initiative

Q Home Videos Shorts Live Posts Playlists



LYI LAUDATO

> Enhancing Environmental Rescue Missions with Modified Helicopters for Climate Change Adaptation Laudato Youth Initiative • 108 views • 2 months ago #laudatosi #environmentaleducation #interview #interestingfacts #school #innovation Learn more about us:



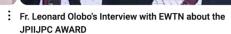
UNSA NATIONAL DEBATE, PUBLIC SPEECH AND POETRY COMPETITIONS



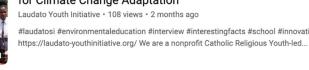




Let us care for the environment - I and Primary School







For You

Community Engagement





<u>UNITED CLIMATE ACTION</u>